THIS CERTIFICATE IS NOT AN EXPORT CERTIFICATE AND IS FOR INTERNAL MOVEMENT ONLY

| CERTIFICATE | NUMBER ¹ : | / / |
|-------------|-----------------------|-----|
| | | |



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS
SCOTTISH GOVERNMENT, RURAL DIRECTORATE
WELSH GOVERNMENT, DEPARTMENT FOR RURAL AFFAIRS
DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT NORTHERN IRELAND

| ME | FICIAL VETERINARY CERTIFICATE ² FOR THE MOVEMENT WITHIN THE UK OF MEAT OR AT PRODUCTS FOR FURTHER STORAGE AND EXPORT TO THIRD COUNTRIES (specify e country) |
|----|--|
| | |
| Ι | Identification of meat |
| a) | Description of product: SPECIES (required), and for example: nature of |
| | packaging, weight and number of carcases/cuts/quarters/cartons or |
| | packages: |
| | |
| | |
| | |
| b) | Unique identification marks on carcases or packaging: |
| | |
| c) | *Pallet numbers (where relevant): |
| | |
| | |
| d) | Date(s) of *Slaughter *Cutting |
| - | *Month(s) and year(s) when frozen (if applicable) : |
| | . Origin of the meat |
| | · varyan va one meac |

¹Plant number/date/sequential number (eg UK1234EC/20.6.11/05)

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| a) | | ere from which the consignment will be | | |
|--|--------------------|---|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <pre>b) Address(es) and veterinary approval number(s) of the approved *cut plant(s) / *cold store(s) to which the consignment will be dispatched</pre> | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | |
| ıv. | Health attestation | | | |
| I, the undersigned Official Veterinarian, certify that: | | | | |
| (a) the meat complies with EU requirements and with the import requirements of (specify country/ies) | | | | |
| (b) the animals were slaughtered at (Slaughter house number(s)) | | | | |
| (c)*the meat was cut, prepared, stored, wrapped and packed on (date(s)) on in accordance with the requirements of the country/ies specified above. | | | | |
| *Delete as appropriate | | | | |
| | | | | |
| Star | mp: | Signature of official veterinarian | | |
| | | Name in capital letters | | |
| Pla | nt Approval Stamp: | Date: | | |

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