

DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS SCOTTISH GOVERNMENT

WELSH GOVERNMENT

DEPARTMENT OF AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS NORTHERN IRELAND

EXPO	RT OF MEAT/MEAT PR	ODUCTS TO FIJI				
HEALTH CERTIFICATE No:						
EXPO	ORTING COUNTRY:	UNITED KINGDOM				
FOR	COMPLETION BY:	OFFICIAL VETERINA	ARIAN			
I	Identification o	f consignment				
(a)	Animal species:					
(b)	Description of the	products:				
(c)	Type and number of	packages:				
(d)	Net and gross weig	ht of consignment:				
		ber OR alternative cch numbers or pall				
II	Origin of produc	ts				
* (a		d official approval				
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					••••••••	
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* (b		d official approval			emises:	
				· ·		
		d official approval				
* (d		d official approval				
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III	Destination of product	s
(a)	Name and address of expo	rter:
(b)	Name and address of cons	ignee:
	•••••	
(C)	Name and address of prem	ises of despatch:
(d)	Means of transportation	(Name of ship, flight number, airport/port of
	departure)	
IV	Health Information	
	the undersigned Official and/or meat products de	Veterinarian, certify that the consignment of scribed above:
(a)		s that have not been slaughtered for the dication or disease control;
(b)	the United Kingdom and	cordance with legislation currently in force in or the European Union (EU) Member State of fit for human consumption;
(c)	mortem and post-mortem satisfactory results i	hy animals which have been subjected to ante- inspection under veterinary supervision with a slaughterhouse approved by and under the petent authority of the United Kingdom and/or origin;
(d)	have been subjected to United Kingdom and/or	, packaged and stored at establishments that inspections by the competent authority of the the EU Member State of origin and implement a system based on HACCP principles or an
(e)	medicinal products and criteria in accordance	s exceeding permitted limits of veterinary residues and complies with microbiological with food law and instructions given by the the United Kingdom and/or the EU Member State
* IN	N THE CASE OF BEEF PRODUC	TS:
*(f)		meat product meets the conditions laid down in trial Animal Health Code Chapter on bovine thy (BSE).
* De	elete if not applicable	
Offi	icial Stamp	Signed RCVS Official Veterinarian
		Name in block letters
		Date
		Address